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Bib Data Sheet

## **CONFIRMATION NO. 1763**

| SERIAL NUMBER<br>10/743,453   | FILING OR 371(c)  | C | <b>CLASS</b><br>714          | GROUP ART UNIT<br>2133 |                                       | ATTORNEY<br>DOCKET NO.<br>008312-0307347 |  |                            |
|---|---|---|------------------------------|------------------------|---------------------------------------|--|--|----------------------------|
| APPLICANTS  |   |   |                              |                        |                                       |  |  |                            |
| Yukiyasu Tatsuzawa, Yokohama-shi, JAPAN;  |   |   |                              |                        |                                       |  |  |                            |
| ** CONTINUING DATA **********************************   |   |   |                              |                        |                                       |  |  |                            |
| ** FOREIGN APPLICATIONS ************************************  |   |   |                              |                        |                                       |  |  |                            |
| Foreign Priority claimed  35 USC 119 (a-d) conditions met  Verified and Acknowledged  Allowance  Initials |   |   | STATE OR<br>COUNTRY<br>JAPAN | SHEETS<br>DRAWING<br>5 |                                       | TOTAL<br>CLAIMS<br>8                     |  | INDEPENDENT<br>CLAIMS<br>2 |
| ADDRESS<br>00909  |   |   |                              |                        |                                       |  |  |                            |
| TITLE   |   |   |                              |                        |                                       |  |  |                            |
| Data processing apparatus and method  |   |   |                              |                        |                                       |  |  |                            |
|   | FEES: Authority has been given in Paper<br>No to charge/credit DEPOSIT ACCOUNT<br>No for following: |   |                              |                        | All Fees                              |  |  |                            |
|   |   |   |                              |                        | ☐ 1.16 Fees ( Filing )                |  |  |                            |
| FILING FEE FEI  |   |   |                              |                        | 1.17 Fees ( Processing Ext. of time ) |  |  |                            |
| 770 No.   |   |   |                              |                        | ☐ 1.18 Fees ( Issue )                 |  |  |                            |
|   |   |   |                              |                        | Other_                                |  |  |                            |
|   |   |   |                              |                        | ☐ Credit                              |  |  |                            |